

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

1. 26CR00301 STATE OF GEORGIA vs. ERIC BERNARD TURNER

Offense Date:  
7/30/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

MISDEMEANOR Count 1.) SIMPLE BATTERY-M (16-5-23) Misdemeanor  
 Accusation: Single OTN: 88441159763  
 Defendant

Date: 7/30/2025

Attorney for Defendant LUKE MARTIN

(706)509-0353

410 TRIBUNE STREET

ROME, GA - 30161

LUKE@BRATCHERMARTIN.COM

**BONDSMAN**

**BOND AMT**

**BOND DATE**

TURNER, JOHN OSCAR &amp; SHIRLEY LOUISE

\$1,300.00

2/18/2026

2. 26CR00857 STATE OF GEORGIA vs. MARIO GEOFFREY JOSEY

Offense Date: 1/4/2024

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

FELONY Count 1.) AGGRAVATED BATTERY-F (16-5-24) Felony  
Indictment: Single OTN: 88441887332  
Defendant

Date: 1/4/2024

Count 2.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony  
OTN: 88441887332

Date: 1/4/2024

Attorney for Defendant ALICIA B. LANIER

(706)292-0200

407 EAST 2ND AVENUE

ROME, GA - 30161

LANIERLAWFIRMGA@GMAIL.COM

**BONDSMAN**

**BOND AMT**

**BOND DATE**

JAMES BOND, INC.

\$15,000.00

5/29/2026

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

3.      **26CR00870**      **STATE OF GEORGIA vs. JORGE MATILDE GONZALEZ**

Offense Date:  
4/17/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

|                    |                                                                                   |                 |
|--------------------|-----------------------------------------------------------------------------------|-----------------|
| FELONY             | Count 1.) TRAFFIC IN COCAINE/MARIJ/ILLEGAL DRUGS (F/M) (16-13-31) Felony          | Date: 4/17/2025 |
| Indictment: Single | OTN: 88440434460                                                                  |                 |
| Defendant          | Count 2.) SALE OF METHAMPHETAMINE (16-13-30(B)) Felony                            | Date: 4/17/2025 |
|                    | OTN: 88440434460                                                                  |                 |
|                    | Count 3.) POSSESSION OF METHAMPHETAMINE WITH INTENT TO DISTR (16-13-30(B)) Felony | Date: 4/17/2025 |
|                    | OTN: 88440434460                                                                  |                 |
|                    | Count 4.) TRAFFIC IN COCAINE/MARIJ/ILLEGAL DRUGS (F/M) (16-13-31) Felony          | Date: 4/29/2025 |
|                    | OTN: 88440434460                                                                  |                 |
|                    | Count 5.) SALE OF A SCHEDULE I OR II CONTROLLED SUBSTANCE (16-13-30(B)) Felony    | Date: 4/29/2025 |
|                    | OTN: 88440434460                                                                  |                 |
|                    | Count 6.) POSSESSION OF A SCHEDULE I OR II CONTROLLED SUBSTA (16-13-30(B)) Felony | Date: 4/29/2025 |
|                    | OTN: 88440434460                                                                  |                 |

Attorney for Defendant G BRIAN MCWHORTER  
(706)290-0182  
P.O. BOX 213  
ROME, GA - 30162  
MCWHORTERLLC@GMAIL.COM

| <b><u>BONDSMAN</u></b>    | <b><u>BOND AMT</u></b> | <b><u>BOND DATE</u></b> |
|---------------------------|------------------------|-------------------------|
| MARTINEZ-CONTRERAS, MARIA | \$15,000.00            | 5/29/2026               |

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

|                                                                                                                                                   |                  |                                                                                       |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|
| 4.                                                                                                                                                | <b>26CR01187</b> | <b>STATE OF GEORGIA vs. GUZTAVO GUZMAN-AMBRIZ</b>                                     | Offense Date:<br>4/19/2026<br><br>Case Status: OPENED |
| <br>                                                                                                                                              |                  |                                                                                       |                                                       |
| Time: 09:00AM                                                                                                                                     |                  |                                                                                       |                                                       |
| CALENDAR CALL: JURY TRIAL                                                                                                                         |                  |                                                                                       |                                                       |
| <br>                                                                                                                                              |                  |                                                                                       |                                                       |
| FELONY<br>Indictment: Single<br>Defendant                                                                                                         |                  | Count 1.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony<br>OTN: 88444003266                 | Date: 4/19/2026                                       |
|                                                                                                                                                   |                  | Count 2.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony<br>OTN: 88444003266                 | Date: 4/19/2026                                       |
|                                                                                                                                                   |                  | Count 3.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony<br>OTN: 88444003266                 | Date: 4/19/2026                                       |
|                                                                                                                                                   |                  | Count 4.) FALSE IMPRISONMENT-F (16-5-41) Felony<br>OTN: 88444003266                   | Date: 4/19/2026                                       |
|                                                                                                                                                   |                  | Count 5.) CRUELTY TO CHILDREN 3RD DEGREE (16-5-70(D)) Misdemeanor<br>OTN: 88444003266 | Date: 4/19/2026                                       |
|                                                                                                                                                   |                  | Count 6.) THEFT BY TAKING - MISDEMEANOR (16-8-2) Misdemeanor<br>OTN: 88444003266      | Date: 4/19/2026                                       |
| <br>                                                                                                                                              |                  |                                                                                       |                                                       |
| Attorney for Defendant RANDALL C SCHONDER<br>(706)234-0975<br>12 E 4TH AVE.<br>SUITE 10<br>ROME, GA - 30161<br>RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG |                  |                                                                                       |                                                       |
| <b><u>BONDSMAN</u></b><br><br>JAMES BOND, INC,                                                                                                    |                  | <b><u>BOND AMT</u></b><br><br>\$15,000.00                                             | <b><u>BOND DATE</u></b><br><br>7/10/2026              |

---

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

5.      **26CR01204**      **STATE OF GEORGIA vs. DEANDRE LASHAUN STEPHENSON**

Offense Date:  
8/29/2024  
**Case Status: OPENED**

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

|                    |                                                               |                 |
|--------------------|---------------------------------------------------------------|-----------------|
| FELONY             | Count 1.) FINANCIAL TRANSACTION CARD THEFT-F (16-9-31) Felony | Date: 8/29/2024 |
| Accusation: Single | OTN: 88437528841                                              |                 |
| Defendant          | Count 2.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony | Date: 8/29/2024 |
|                    | OTN: 88437528841                                              |                 |
|                    | Count 3.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony | Date: 8/29/2024 |
|                    | OTN: 88437528841                                              |                 |
|                    | Count 4.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony | Date: 8/29/2024 |
|                    | OTN: 88437528841                                              |                 |
|                    | Count 5.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony | Date: 8/29/2024 |
|                    | OTN: 88437528841                                              |                 |
|                    | Count 6.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony | Date: 8/29/2024 |
|                    | OTN: 88437528841                                              |                 |

**BONDSMAN**

WALKER, ANDREA NICOLE

**BOND AMT**

\$5,700.00

**BOND DATE**

7/15/2026

---

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

6.      **26CR01205**      **STATE OF GEORGIA vs. RODNEY JERMAINE SULLIVAN JR**

Offense Date:  
3/11/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

FELONY                      Count 1.) IDENTITY THEFT FRAUD WHEN USING/POSSESSING IDENTIF  
Accusation: Single      (16-9-121(A)(1)) Felony  
Defendant

Date: 3/11/2025

OTN: 88440331921

Count 2.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony

Date: 3/11/2025

OTN: 88440331921

Count 3.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony

Date: 3/11/2025

OTN: 88440331921

Count 4.) FINANCIAL TRANSACTION CARD FRAUD-F (16-9-33) Felony

Date: 3/11/2025

OTN: 88440331921

Count 5.) THEFT BY TAKING - MISDEMEANOR (16-8-2) Misdemeanor

Date: 3/11/2025

OTN: 88440331921

Attorney for Defendant JJ WALKER SEIFERT

(706)234-0975

12 EAST 4TH AVENUE SUITE 10

ROME, GA - 30161

JENNIFER.SEIFERT@FLOYDCOUNTYGA.ORG

**BONDSMAN**

**BOND AMT**

**BOND DATE**

CORNTASSEL BONDING,

\$7,500.00

7/15/2026

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

7.      **26CR01210**      **STATE OF GEORGIA vs. WILLIAM MATTHEW THORNTON**      Offense Date: 2/5/2025  
Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

FELONY      Count 1.) POSSESSION OF A SCHEDULE I OR II CONTROLLED SUBSTA      Date: 2/5/2025  
Accusation: Single (16-13-30(B)) Felony  
Defendant      OTN: 88439148545

Count 2.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(A))      Date: 2/5/2025  
Felony

OTN: 88439148545

Count 3.) DRUGS TO BE KEPT IN ORIGINAL CONTAINER (16-13-75) Misdemeanor      Date: 2/5/2025

OTN: 88439148545

Attorney for Defendant RANDALL C SCHONDER

(706)234-0975

12 E 4TH AVE.

SUITE 10

ROME, GA - 30161

RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG

**BONDSMAN**

WELL-DONE BONDING,

**BOND AMT**

\$10,000.00

**BOND DATE**

7/15/2026

---

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

|                                                                              |                  |                                                        |                                                                                |
|------------------------------------------------------------------------------|------------------|--------------------------------------------------------|--------------------------------------------------------------------------------|
| 8.                                                                           | <b>26CR01217</b> | <b>STATE OF GEORGIA vs. BENJAMYN WENTWORTH JOHNSON</b> | Offense Date: 7/1/2025<br><span style="color: red;">Case Status: OPENED</span> |
| <br>                                                                         |                  |                                                        |                                                                                |
| Time: 09:00AM                                                                |                  |                                                        |                                                                                |
| CALENDAR CALL: JURY TRIAL                                                    |                  |                                                        |                                                                                |
| MISDEMEANOR Count 1.) OBSTRUCTION OR HINDERING LAW ENFORCEMENT (16-10-24(A)) |                  |                                                        |                                                                                |
| Accusation: Single Misdemeanor                                               |                  |                                                        |                                                                                |
| Defendant OTN: 88440815643                                                   |                  |                                                        |                                                                                |
| Count 2.) LICENSE TO BE CARRIED AND EXHIBITED ON DEMAND (40-5-29)            |                  |                                                        |                                                                                |
| Misdemeanor                                                                  |                  |                                                        |                                                                                |
| OTN: 88440815643                                                             |                  |                                                        |                                                                                |
| Count 3.) SAFETY BELT VIOLATIONS (40-8-76.1) Misdemeanor                     |                  |                                                        |                                                                                |
| OTN: 88440815643                                                             |                  |                                                        |                                                                                |
| Date: 7/1/2025                                                               |                  |                                                        |                                                                                |
| <br>                                                                         |                  |                                                        |                                                                                |
| Attorney for Defendant RANDALL C SCHONDER                                    |                  |                                                        |                                                                                |
| (706)234-0975                                                                |                  |                                                        |                                                                                |
| 12 E 4TH AVE.                                                                |                  |                                                        |                                                                                |
| SUITE 10                                                                     |                  |                                                        |                                                                                |
| ROME, GA - 30161                                                             |                  |                                                        |                                                                                |
| RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG                                           |                  |                                                        |                                                                                |
| <br>                                                                         |                  |                                                        |                                                                                |
| <b><u>BONDSMAN</u></b>                                                       |                  | <b><u>BOND AMT</u></b>                                 | <b><u>BOND DATE</u></b>                                                        |
| BOND JAMES BOND INC.,                                                        |                  | \$5,200.00                                             | 7/15/2026                                                                      |

---

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

9.      26CR01221      STATE OF GEORGIA vs. BENJAMYN WENTWORTH JOHNSON

Offense Date:  
11/13/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

MISDEMEANOR      Count 1.) SIMPLE BATTERY-M (16-5-23) Misdemeanor

Date: 11/13/2025

Accusation: Single

OTN: 88442320315

Defendant

Count 2.) AGGRESSIVE DRIVING ACT (40-6-397) Misdemeanor

Date: 11/13/2025

OTN: 88442320315

Count 3.) RECKLESS DRIVING-M (40-6-390) Misdemeanor

Date: 11/13/2025

OTN: 88442320315

Count 4.) FAILURE TO MAINTAIN LANE (40-6-48) Misdemeanor

Date: 11/13/2025

OTN: 88442320315

Attorney for Defendant RANDALL C SCHONDER

(706)234-0975

12 E 4TH AVE.

SUITE 10

ROME, GA - 30161

RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG

**BONDSMAN**

**BOND AMT**

**BOND DATE**

WELL-DONE BONDING,

\$5,000.00

7/15/2026

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**10.      26CR01223      STATE OF GEORGIA vs. MICHAEL BRANDON THOMPSON**      Offense Date:  
6/26/2025  
**Case Status: OPENED**

Time: 09:00AM  
CALENDAR CALL: JURY TRIAL

|                    |                                                                                     |                 |
|--------------------|-------------------------------------------------------------------------------------|-----------------|
| FELONY             | Count 1.) POSSESSION OF METHAMPHETAMINE (16-13-30(A)) Felony                        | Date: 6/26/2025 |
| Accusation: Single | OTN: 88440764845                                                                    |                 |
| Defendant          | Count 2.) POSS AND USE OF DRUG RELATED OBJECTS/EQUIPMENT-M (16-13-32.2) Misdemeanor | Date: 6/26/2025 |
|                    | OTN: 88440764845                                                                    |                 |
|                    | Count 3.) DRIVING WHILE LICENSE SUSPENDED/REVOKED-M (40-5-121) Misdemeanor          | Date: 6/26/2025 |
|                    | OTN: 88440764845                                                                    |                 |
|                    | Count 4.) FAILURE TO MAINTAIN LANE (40-6-48) Misdemeanor                            | Date: 6/26/2025 |
|                    | OTN:                                                                                |                 |

Attorney for Defendant JJ WALKER SEIFERT  
(706)234-0975  
12 EAST 4TH AVENUE SUITE 10  
ROME, GA - 30161  
JENNIFER.SEIFERT@FLOYDCOUNTYGA.ORG

| <u>BONDSMAN</u>  | <u>BOND AMT</u> | <u>BOND DATE</u> |
|------------------|-----------------|------------------|
| JAMES BOND, INC, | \$5,700.00      | 7/15/2026        |

---

**11.      26CR01234      STATE OF GEORGIA vs. RAFAEL GUTIERREZ JR**      Offense Date: 7/5/2025  
**Case Status: OPENED**

Time: 09:00AM  
CALENDAR CALL: JURY TRIAL

|                    |                                                                                     |                |
|--------------------|-------------------------------------------------------------------------------------|----------------|
| MISDEMEANOR        | Count 1.) DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) (40-6-391(A))(1) Misdemeanor | Date: 7/5/2025 |
| Accusation: Single | OTN: 88440856630                                                                    |                |
| Defendant          | Count 2.) DRIVING WHILE LICENSE SUSPENDED/REVOKED-M (40-5-121) Misdemeanor          | Date: 7/5/2025 |
|                    | OTN: 88440856630                                                                    |                |
|                    | Count 3.) OPERATING VEHICLE WITHOUT VALID TAG (40-2-8) Misdemeanor                  | Date: 7/5/2025 |
|                    | OTN: 88440856630                                                                    |                |

| <u>BONDSMAN</u>   | <u>BOND AMT</u> | <u>BOND DATE</u> |
|-------------------|-----------------|------------------|
| JAMES BOND, INC,  | \$8,020.00      | 7/22/2026        |
| GUTIERREZ, RAFAEL | \$2,200.00      | 7/22/2026        |

---

CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026

---

12.     **26CR01241**           **STATE OF GEORGIA vs. TREMAYNE JOSHUA JAMES**

Offense Date:  
7/25/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

MISDEMEANOR   Count 1.) DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) (40-6-391(A)(1))  
Accusation: Single Misdemeanor  
Defendant

Date: 7/25/2025

OTN: 88441111032

Count 2.) OPERATING VEHICLE WITHOUT VALID TAG (40-2-8) Misdemeanor

Date: 7/25/2025

OTN: 88441111032

**BONDSMAN**

**BOND AMT**

**BOND DATE**

CORNTASSEL BONDING,

\$5,900.00

7/22/2026

JAMES, TREMAYNE JOSHUA

\$280.00

7/22/2026

---

13.     **26CR01242**           **STATE OF GEORGIA vs. SILVESTRE VARGAS GONZALES**

Offense Date:  
7/28/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

MISDEMEANOR   Count 1.) CRIMINAL TRESPASS-M (16-7-21) Misdemeanor  
Accusation: Single  
Defendant

Date: 7/28/2025

OTN: 88441118813

**BONDSMAN**

**BOND AMT**

**BOND DATE**

JAMES BOND, INC,

\$2,600.00

7/22/2026

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**14.      26CR01243X      STATE OF GEORGIA vs. ROLANDO CRUZ-DUQUE JR** Offense Date: 7/7/2026  
Case Status: **OPENED**

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

|                    |                                                                   |                |
|--------------------|-------------------------------------------------------------------|----------------|
| MISDEMEANOR        | Count 1.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
| Transfer From      | 9001]) Misdemeanor                                                |                |
| Local Jurisdiction | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 2.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 3.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 4.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 5.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 6.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 7.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

|  |                                                                   |                |
|--|-------------------------------------------------------------------|----------------|
|  | Count 8.) LOCAL ORDINANCE CHARGE (- LOCAL ORDINANCE CHARGE [AFIS: | Date: 7/7/2026 |
|  | 9001]) Misdemeanor                                                |                |
|  | OTN:                                                              |                |

Attorney CHRISTOPHER JACKSON

(706)291-6223

P.O. BOX 29

ROME, GA - 30162

CJACKSON@MSP-LAWFIRM.COM

Attorney MORGAN P. MATHIS

(706)291-6223

P.O. BOX 29

ROME, GA - 30162-0029

MMATHIS@MSP-LAWFIRM.COM



**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**17.      26CR01265A      STATE OF GEORGIA vs. AUSTIN MARK OUTLAW**

Offense Date: 1/2/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

FELONY                      Count 1.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(A))    Date: 1/2/2025  
Accusation:              Felony

Multiple                                              OTN: 88438801850  
Defendants

Count 2.) OBSTRUCTION OR HINDERING LAW ENFORCEMENT (16-10-24(A))                      Date: 1/2/2025  
Misdemeanor

OTN: 88438801850

Count 3.) TAMPERING WITH EVIDENCE - MISDEMEANOR (16-10-94) Misdemeanor                      Date: 1/2/2025

OTN: 88438801850

Attorney for Defendant RANDALL C SCHONDER

(706)234-0975

12 E 4TH AVE.

SUITE 10

ROME, GA - 30161

RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG

**BONDSMAN**

JAMES BOND, INC,

**BOND AMT**

\$4,000.00

**BOND DATE**

7/29/2026

---

**18.      26CR01265B      STATE OF GEORGIA vs. YUNERVIC BOETA SMITH**

Offense Date: 1/2/2025

Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

FELONY                      Count 1.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(A))    Date: 1/2/2025  
Accusation:              Felony

Multiple                                              OTN: 88438801872  
Defendants

Count 4.) TAILLIGHTS (40-8-23) Misdemeanor                      Date: 1/2/2025

OTN:

Attorney for Defendant LUKE MARTIN

(706)509-0353

410 TRIBUNE STREET

ROME, GA - 30161

LUKE@BRATCHERMARTIN.COM

**BONDSMAN**

JAMES BOND, INC,

**BOND AMT**

\$7,900.00

**BOND DATE**

7/29/2026

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**19.      26CR01339C      STATE OF GEORGIA vs. ERIC JERMAIN MONTGOMERY** Offense Date: 8/8/2025  
Case Status: OPENED

Time: 09:00AM

CALENDAR CALL: JURY TRIAL

|                                                 |                                                                                                              |                |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------|
| FELONY<br>Accusation:<br>Multiple<br>Defendants | Count 1.) POSSESSION OF COCAINE WITH INTENT TO DISTRIBUTE (16-13-30(B))<br>Felony<br><br>OTN: 88441254436    | Date: 8/8/2025 |
|                                                 | Count 2.) POSSESSION OF COCAINE (16-13-30(A)) Felony<br><br>OTN: 88441254436                                 | Date: 8/8/2025 |
|                                                 | Count 3.) POSSESSION OF A SCHEDULE I OR II CONTROLLED SUBSTA<br>(16-13-30(B)) Felony<br><br>OTN: 88441254436 | Date: 8/8/2025 |
|                                                 | Count 4.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(A))<br>Felony<br><br>OTN: 88441254436   | Date: 8/8/2025 |
|                                                 | Count 5.) POSS/MFG/SELL/DISTRIBUTE MARIJUANA (16-13-30(J)) Felony<br><br>OTN: 88441254436                    | Date: 8/8/2025 |
|                                                 | Count 6.) POSS/MFG/SELL/DISTRIBUTE MARIJUANA (16-13-30(J)) Felony<br><br>OTN: 88441254436                    | Date: 8/8/2025 |

Attorney for Defendant LUKE MARTIN  
(706)509-0353  
410 TRIBUNE STREET  
ROME, GA - 30161  
LUKE@BRATCHERMARTIN.COM

|                        |                        |                         |
|------------------------|------------------------|-------------------------|
| <b><u>BONDSMAN</u></b> | <b><u>BOND AMT</u></b> | <b><u>BOND DATE</u></b> |
| CORNTASSEL BONDING,    | \$11,200.00            | 8/5/2026                |

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**20.      26CR00325A      STATE OF GEORGIA vs. ROLANDA MONIQUE EDWARDS**

Offense Date:  
12/9/2025

Case Status: OPENED

Time: 10:30AM

CALENDAR CALL: JURY TRIAL

SERIOUS  
FELONY  
Indictment:  
Multiple  
Defendants

Count 1.) CONSPIRACY TO COMMIT A FELONY-F (16-4-8) Felony

OTN: 88443433466

Date: 12/9/2025

Count 2.) MURDER (16-5-1) Felony

OTN: 88443433466

Date: 12/9/2025

Count 3.) MURDER (16-5-1) Felony

OTN: 88443433466

Date: 12/9/2025

Count 4.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony

OTN: 88443433466

Date: 12/9/2025

Count 5.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony

OTN: 88443433466

Date: 12/9/2025

Count 6.) MURDER (16-5-1) Felony

OTN: 88443433466

Date: 12/9/2025

Count 7.) AGGRAVATED BATTERY-F (16-5-24) Felony

OTN: 88443433466

Date: 12/9/2025

Count 8.) FETICIDE (16-5-80(B)) Felony

OTN: 88443433466

Date: 12/9/2025

Count 9.) CONCEALING DEATH OF ANOTHER (16-10-31) Felony

OTN: 88442591532

Date: 12/9/2025

Count 10.) THEFT BY TAKING (F) (16-8-2) Felony

OTN: 88443433466

Date: 12/9/2025

Count 11.) THEFT BY RECEIVING STOLEN PROPERTY (F/M) (16-8-7) Felony

OTN: 88443433466

Date: 12/9/2025

Count 12.) HINDER APPREH/PUN OF CRIML-F (16-10-50) Felony

OTN: 88442591532

Date: 12/9/2025

Attorney for Defendant LUKE MARTIN

(706)509-0353

410 TRIBUNE STREET

ROME, GA - 30161

LUKE@BRATCHERMARTIN.COM

---

**21.      26CR00325B      STATE OF GEORGIA vs. MYSTIQUE MALACHI TAYLOR**

Offense Date:  
12/9/2025

Case Status: OPENED

Time: 10:30AM

CALENDAR CALL: JURY TRIAL

SERIOUS  
FELONY  
Indictment:  
Multiple  
Defendants

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

|                                                                                                   |                 |
|---------------------------------------------------------------------------------------------------|-----------------|
| Count 1.) CRIMINAL ATTEMPT (F/M DEPENDING ON CRIME) (16-4-1) Felony<br>OTN: 88442591215           | Date: 12/9/2025 |
| Count 2.) MURDER (16-5-1) Felony<br>OTN: 88442591215                                              | Date: 12/9/2025 |
| Count 3.) MURDER (16-5-1) Felony<br>OTN: 88442591215                                              | Date: 12/9/2025 |
| Count 4.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony<br>OTN: 88442591215                             | Date: 12/9/2025 |
| Count 5.) ASSAULT (AGGRAVATED)-F (16-5-21) Felony<br>OTN: 88442591215                             | Date: 12/9/2025 |
| Count 6.) MURDER (16-5-1) Felony<br>OTN: 88442591215                                              | Date: 12/9/2025 |
| Count 7.) AGGRAVATED BATTERY-F (16-5-24) Felony<br>OTN: 88442591215                               | Date: 12/9/2025 |
| Count 8.) FETICIDE (16-5-80(B)) Felony<br>OTN: 88442591215                                        | Date: 12/9/2025 |
| Count 9.) CONCEALING DEATH OF ANOTHER (16-10-31) Felony<br>OTN: 88442591215                       | Date: 12/9/2025 |
| Count 10.) THEFT BY TAKING (F) (16-8-2) Felony<br>OTN: 88442591215                                | Date: 12/9/2025 |
| Count 11.) THEFT BY RECEIVING STOLEN PROPERTY (F/M) (16-8-7) Felony<br>OTN: 88442591215           | Date: 12/9/2025 |
| Count 13.) FLEEING/ATTEMPT ELUDE OFFICER/FELONY OFFENS-F (40-6-395(A)) Felony<br>OTN: 88442591226 | Date: 12/9/2025 |
| Count 14.) RECKLESS DRIVING-M (40-6-390) Misdemeanor<br>OTN:                                      | Date: 12/9/2025 |
| Count 15.) SPEEDING (40-6-181) Misdemeanor<br>OTN:                                                | Date: 12/9/2025 |
| Count 16.) OBEDIENCE TO TRAFFIC CONTROL DEVICE (40-6-20) Misdemeanor<br>OTN:                      | Date: 12/9/2025 |

Attorney for Defendant BRUCE S. HARVEY

(404)659-4628

117 LUCKIE STREET NW

ATLANTA, GA - 30303

BRUCE@BHARVEYLAWFIRM.COM

Attorney for Defendant STEVEN A. MILLER

(706)822-0026

77 WEST WASHINGTON STREET

PO BOX 619

SUMMERVILLE, GA - 30747

STEVENAMILLER@HOTMAIL.COM

**BONDSMAN**

JAMES BOND, INC,

**BOND AMT**

\$5,000.00

**BOND DATE**

2/27/2026

**CRIMINAL CALENDAR**  
**FLOYD COUNTY SUPERIOR COURT**  
**HONORABLE JUDGE WILLIAM F. SPARKS**  
**SUPERIOR COURTROOM B**  
**November 25, 2026**

---

|                                                 |                                                                                    |                                                        |                                               |
|-------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| <b>22.</b>                                      | <b>26CR00758A</b>                                                                  | <b>STATE OF GEORGIA vs. ZATERRIAN JERMAINE OSBORNE</b> | Offense Date: 2/3/2026<br>Case Status: OPENED |
| Time: 10:30AM                                   |                                                                                    |                                                        |                                               |
| CALENDAR CALL: JURY TRIAL                       |                                                                                    |                                                        |                                               |
| FELONY<br>Indictment:<br>Multiple<br>Defendants | Count 1.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 2.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 3.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 4.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 11/12/2025                              |
|                                                 | Count 5.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 1/8/2026                                |
|                                                 | Count 6.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 7.) UNLAWFUL FOR PERSON EMPLOYED BY/ASSOCIATED WITH CR (16-15-4(A)) Felony   | OTN: 88443500596                                       | Date: 1/8/2026                                |
|                                                 | Count 8.) UNLAWFUL FOR PERSON TO COMMIT OFFENSE WITH INTENT (16-15-4(B)) Felony    | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 9.) UNLAWFUL FOR PERSON TO COMMIT OFFENSE WITH INTENT (16-15-4(B)) Felony    | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 10.) UNLAWFUL FOR PERSON TO COMMIT OFFENSE WITH INTENT (16-15-4(B)) Felony   | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 11.) UNLAWFUL FOR PERSON TO COMMIT OFFENSE WITH INTENT (16-15-4(B)) Felony   | OTN: 88443500596                                       | Date: 11/12/2025                              |
|                                                 | Count 12.) UNLAWFUL FOR PERSON TO COMMIT OFFENSE WITH INTENT (16-15-4(B)) Felony   | OTN: 88443500596                                       | Date: 1/8/2026                                |
|                                                 | Count 13.) UNLAWFUL FOR PERSON TO ACQUIRE/MAINTAIN THROUGH CRI (16-15-4(C)) Felony | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 14.) UNLAWFUL FOR PERSON TO ACQUIRE/MAINTAIN THROUGH CRI (16-15-4(C)) Felony | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 15.) UNLAWFUL FOR PERSON TO ACQUIRE/MAINTAIN THROUGH CRI (16-15-4(C)) Felony | OTN: 88443500596                                       | Date: 2/3/2026                                |
|                                                 | Count 16.) UNLAWFUL FOR PERSON TO ACQUIRE/MAINTAIN THROUGH CRI (16-15-4(C)) Felony |                                                        | Date: 11/12/2025                              |

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

|                                                                                                           |                  |
|-----------------------------------------------------------------------------------------------------------|------------------|
| Count 17.) UNLAWFUL FOR PERSON TO ACQUIRE/MAINTAIN THROUGH CRI<br>(16-15-4(C)) Felony<br>OTN: 88443500596 | Date: 1/8/2026   |
| Count 18.) THEFT BY RECEIVING STOLEN PROPERTY (16-8-7) Felony<br>OTN: 88443500596                         | Date: 2/3/2026   |
| Count 19.) THEFT BY RECEIVING STOLEN PROPERTY (F/M) (16-8-7) Felony<br>OTN: 88443500596                   | Date: 1/8/2026   |
| Count 20.) POSS/FIREARMS BY FIRST OFFENDER PROBATIONER (16-11-131(B))<br>Felony<br>OTN: 88443500552       | Date: 2/3/2026   |
| Count 21.) POSS/FIREARMS BY FIRST OFFENDER PROBATIONER (16-11-131(B))<br>Felony<br>OTN: 88443500596       | Date: 2/3/2026   |
| Count 22.) POSS/FIREARMS BY FIRST OFFENDER PROBATIONER (16-11-131(B))<br>Felony<br>OTN: 88443500596       | Date: 2/3/2026   |
| Count 23.) POSS/FIREARMS BY FIRST OFFENDER PROBATIONER (16-11-131(B))<br>Felony<br>OTN: 88443500596       | Date: 11/12/2025 |
| Count 24.) POSS/FIREARMS BY FIRST OFFENDER PROBATIONER (16-11-131(B))<br>Felony<br>OTN: 88443500596       | Date: 1/8/2026   |

Attorney for Defendant G BRIAN MCWHORTER  
(706)290-0182  
P.O. BOX 213  
ROME, GA - 30162  
MCWHORTERLLC@GMAIL.COM

---

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

**23.      26CR01181      STATE OF GEORGIA vs. SCOTT MICHAEL GILMORE**

Offense Date:  
5/19/2026

Case Status: OPENED

Time: 10:30AM

CALENDAR CALL: JURY TRIAL

|                    |                                                                            |                 |
|--------------------|----------------------------------------------------------------------------|-----------------|
| FELONY             | Count 1.) HIJACKING OF MOTOR VEHICLE 1ST DEGREE-F (16-5-44.1(B)(1)) Felony | Date: 5/19/2026 |
| Indictment: Single | OTN: 88444346244                                                           |                 |
| Defendant          | Count 2.) THEFT BY TAKING (F) (16-8-2) Felony                              | Date: 5/19/2026 |
|                    | OTN: 88444346244                                                           |                 |
|                    | Count 3.) ENTERING AUTO (F/M) (16-8-18) Felony                             | Date: 5/19/2026 |
|                    | OTN: 88444346244                                                           |                 |

Attorney for Defendant RANDALL C SCHONDER

(706)234-0975

12 E 4TH AVE.

SUITE 10

ROME, GA - 30161

RANDALL.SCHONDER@FLOYDCOUNTYGA.ORG

Attorney for Defendant ALICIA B. LANIER

(706)292-0200

407 EAST 2ND AVENUE

ROME, GA - 30161

LANIERLAWFIRMGA@GMAIL.COM

**CRIMINAL CALENDAR  
FLOYD COUNTY SUPERIOR COURT  
HONORABLE JUDGE WILLIAM F. SPARKS  
SUPERIOR COURTROOM B  
November 25, 2026**

---

| <b>Name</b>                 | <b>Case Number</b> | <b>Item#</b> |
|-----------------------------|--------------------|--------------|
| CRUZ-DUQUEJR, ROLANDO       | 26CR01243X         | 14           |
| EDWARDS, ROLANDA MONIQUE    | 26CR00325A         | 20           |
| GILMORE, SCOTT MICHAEL      | 26CR01181          | 23           |
| GONZALES, SILVESTRE VARGAS  | 26CR01242          | 13           |
| GONZALEZ, JORGE MATILDE     | 26CR00870          | 3            |
| GUTIERREZJR, RAFAEL         | 26CR01234          | 11           |
| GUZMAN-AMBRIZ, GUZTAVO      | 26CR01187          | 4            |
| JAMES, TREMAYNE JOSHUA      | 26CR01241          | 12           |
| JOHNSON, BENJAMYN WENTWORTH | 26CR01217          | 8            |
| JOHNSON, BENJAMYN WENTWORTH | 26CR01221          | 9            |
| JOSEY, MARIO GEOFFREY       | 26CR00857          | 2            |
| MONTGOMERY, ERIC JERMAIN    | 26CR01339C         | 19           |
| OSBORNE, ZATERRIAN JERMAINE | 26CR00758A         | 22           |
| OUTLAW, AUSTIN MARK         | 26CR01265A         | 17           |
| SMITH, YUNERVICC BOETA      | 26CR01265B         | 18           |
| STEPHENSON, DEANDRE LASHAUN | 26CR01204          | 5            |
| SULLIVANJR, RODNEY JERMAINE | 26CR01205          | 6            |
| TAYLOR, MYSTIQUE MALACHI    | 26CR00325B         | 21           |
| THOMPSON, EDWARD STEPHEN    | 26CR01260          | 15           |
| THOMPSON, MICHAEL BRANDON   | 26CR01223          | 10           |
| THORNTON, WILLIAM MATTHEW   | 26CR01210          | 7            |
| TURNER, ERIC BERNARD        | 26CR00301          | 1            |
| VOILS, LINDA FAYE           | 26CR01261          | 16           |